

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 14 1973

Returned to applicant for correction JUN 26 1973

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant William G. Kirkbride  
of P.O. Box 71 Lovelock \_\_\_\_\_, County of \_\_\_\_\_  
State of Nevada 89419 \_\_\_\_\_, hereby makes application for permission to change the  
Point of diversion \_\_\_\_\_  
of water heretofore appropriated under Permit 17099, Certificate 4815 \_\_\_\_\_

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground (Name of stream, lake or other source.)
2. The amount of water to be changed 1.5 c.f.s. (Second feet, acre feet.)
3. The water to be used for Irrigation (If for stock state number and kind of animals.)
4. The water heretofore used for Irrigation (If for stock state number and kind of animals.)
5. The water is to be diverted at the following point NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Section 21, T. 29N.,  
R. 33E., M.D. B. & M., or at a point from which the NE corner  
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)  
of Sec. 21, T. 29N., R. 33E., M.D.B.&M. bears N. 24° 00' E. 2999.30  
feet.
6. The existing point of diversion is located within SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  Sec. 21, T. 29N., R. 33E.,  
M.D.B.&M.

(If point of diversion is not changed, do not answer.)

7. Proposed place of use South  $\frac{1}{2}$  of Sec. 21, T. 29N., R. 33E., M.D.B.&M.  
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)  
314.7 acres.

8. Existing place of use South  $\frac{1}{2}$  of Sec. 21, T. 29N., R. 33E., M.D.B.&M.  
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)  
314.7 acres.

9. Use will be from 15 April (Month) to 15 October (Month) of each year.
10. Use has been from 1 January (Month) to 31 December (Month) of each year.

11. Description of proposed works.

16" Diameter well & Pump

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works \$12,000

13. Estimated time required to construct works Three years

14. Remarks. This application is to divert a portion of the irrigation water under Permit 17099 so that it may be applied when needed. Total diversion not to exceed 455.1 acre-feet.

Compared dmc/jw

Applicant William G. Kirkbride

s/ W. G. Kirkbride

By P.O. Box 71

Lovelock, Nv. 89419

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this.....day of.....

A.D. 19.....

State Engineer